

PATENT APPLICATION TRANSMITTAL LETTER
(Small Entity)Docket No.
TPI-441CHS

06/04/99

TO THE ASSISTANT COMMISSIONER FOR PATENTSJC511 U S
09/324
06/04/99

Transmitted herewith for filing under 35 U.S.C. 111 and 37 C.F.R. 1.53 is the patent application of:

Terry Crutcher

For: **METHOD FOR CLEANING HYDROCARBON-CONTAINING GREASES AND OILS FROM FABRIC IN LAUNDRY WASHING APPLICATIONS**

Enclosed are:

Certificate of Mailing with Express Mail Mailing Label No. EM373935285US

sheets of drawings.

A certified copy of a application.

Declaration Signed. Unsigned.

Power of Attorney

Information Disclosure Statement

Preliminary Amendment

Verified Statement(s) to Establish Small Entity Status Under 37 C.F.R. 1.9 and 1.27.

Other: Postcard

CLAIMS AS FILED

For	#Filed	#Allowed	#Extra	Rate	Fee
Total Claims	14	- 20 =	0	x \$9.00	\$0.00
Indep. Claims	1	- 3 =	0	x \$39.00	\$0.00
Multiple Dependent Claims (check if applicable)	<input type="checkbox"/>				\$0.00
				BASIC FEE	\$380.00
				TOTAL FILING FEE	\$380.00

A check in the amount of \$380.00 to cover the filing fee is enclosed.

The Commissioner is hereby authorized to charge and credit Deposit Account No. 10-0270 as described below. A duplicate copy of this sheet is enclosed.

- Charge the amount of as filing fee.
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- Charge any additional filing fees required under 37 C.F.R. 1.16 and 1.17.
- Charge the issue fee set in 37 C.F.R. 1.18 at the mailing of the Notice of Allowance, pursuant to 37 C.F.R. 1.311(b).

Dated: June 4, 1999

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245 Main Street, Suite M
Racine, WI 53403-1034

cc:

DATE: June 4, 1999

CERTIFICATE OF MAILING BY "EXPRESS MAIL" (37 CFR 1.10)

Applicant(s): Terry Crutcher

Docket No.

TPI-1216

Serial No.

Filing Date

June 4, 1999

Examiner

Group

Invention:

**METHOD FOR CLEANING HYDROCARBON-CONTAINING GREASES AND OILS FROM FABRIC
WASHING APPLICATIONS**

I hereby certify that this Patent Application and related correspondence
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is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under
37 CFR 1.10 in an envelope addressed to: The Assistant Commissioner for Patents, Washington, D.C. 20231
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